

## Golfer Levels

### ***Foursome \$1,000***

- ⌋ Patron sign near green, Luncheon, Reception and Dinner

### ***Single Player \$250***

- ⌋ Luncheon, Reception & Dinner

## Sponsorship Levels

### ***Title Sponsor \$5,000***

- ⌋ Two Foursomes, Tee Sign, Signage, Program Ad & Recognition on promotional items

### ***Dinner Sponsor \$5,000***

- ⌋ Foursome, Tee Sign, Signage, Program Ad & Recognition during the dinner program

### ***Luncheon Sponsor \$2,500***

- ⌋ Foursome, Tee Sign, Signage, Program Ad

### ***Towel Sponsor \$2,500***

- ⌋ Foursome, Tee Sign, Logo on give-away towel

### ***"19th Hole" Sponsor \$1,000***

### ***Cart Sponsor \$1,000***

- ⌋ Sign in each cart

### ***Beverage Station Sponsor \$750***

### ***Putting Green Sponsor \$500***

### ***Driving Range Sponsor \$400***

### ***Eagle Sponsor \$500:***

Tee Sign, Full page ad in program book, luncheon, reception & dinner

### ***Life Sponsor \$350:***

Tee Sign, Half page ad in program book, reception & dinner

### ***Star Sponsor \$250:***

Tee Sign, Quarter page ad in program book & luncheon

### ***First Class Sponsor \$125:***

Tee Sign & Listing in program book

The official registration and financial information of Washington Crossing Council, Boy Scouts of America may be obtained from the Pennsylvania Department of State by calling toll-free, within Pennsylvania, 1-800-732-0999. Registration does not imply endorsement.



Washington Crossing Council, B.S.A.  
One Scout Way  
Doylestown, PA 18901

Washington Crossing Council

# 35th Annual

Harold E. Crane, Jr. Memorial

# Scouting Golf Outing



"Together we're better."

Monday, October 5, 2015  
Springdale Golf Club  
Princeton, NJ

Prepared. For Life.™

## Dear Golfers,

On behalf of the Washington Crossing Council, we invite you to participate in this year's **Scouting Golf Outing** at Springdale Golf Club.

George Conley - Co-Chairman    John Kirkenir - Co-Chairman  
Lee Boss    Bill Crane    Kevin Mellan  
Terrance McCarty    David Mitchko  
Wayne Monsees    Rich Pfaltzgraff    John Smith

Proceeds from this event will help provide quality Scouting Programs throughout greater Mercer and Hunterdon Counties in New Jersey and Bucks County Pennsylvania.

The Washington Crossing Council serves young people with many diverse programs from first grade through age 21. Nearly 10,000 young people, led by over 3,700 volunteer leaders, participate in programs offered by the Council.

*The tournament will be held on Monday, October 5, 2015*

## General Information

### Every Golfer Receives:

Golf cart, luncheon, reception, dinner, and giveaways.  
(Soft spikes & proper golf attire are required on the golf course)

### Schedule:

- 10:30 AM - Registration & Practice Area Open
- 11:30 AM - Luncheon
- 11:30-5:00 Silent Auction
- 1:00 PM - Shotgun Start
- 5:30 PM - Reception, Dinner, Auction & Awards

### Skill Prizes:

- ↓ Longest Drive
- ↓ Closest to the Pin
- ↓ Top 3 Team Low Gross Scores

### Contests:

- ↓ "Pot of Gold" Hole
- ↓ Hole-in-One Chances

### 2015 Format - Scramble.

**Contact Information:** Please note: \$140 per person is not tax-deductible. If you have questions about the tournament, please contact **Helen Kane** at 215-348-7205 x119. Email: Helen.Kane@Scouting.org

Name: \_\_\_\_\_ Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

### Sponsorships

- Title ~~SOLD~~ \$5,000
- Dinner Sponsor - \$5,000
- Luncheon Sponsor - \$2,500
- Towel ~~SOLD~~ - \$2,500
- 19th Hole Sponsor- \$1,000
- Cart Sponsor - \$1,000

- Beverage Station Sponsor - \$750
- Putting Green Sponsor - \$500
- Driving Range Sponsor - \$400
- Eagle Sponsor - \$500
- Life Sponsor - \$400
- I am unable to sponsor or golf but please accept my donation of: \$ \_\_\_\_\_

- Star Sponsor—\$250
- First Class Sponsor—\$125

### Golfers

- Foursome - \$1,000
- Single Entry - \$250

Please bill me for my commitment.

Payment or \$\_\_\_\_\_ enclosed. Checks may be made payable to: **Washington Crossing Council, B.S.A.**,

Please bill \$\_\_\_\_\_ to my  Visa  Mastercard  Discover

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CID# \_\_\_\_\_

Signature \_\_\_\_\_

Acct. #075

2015  
Scouting Golf Outing  
Response Form